

Water Security Aquatic Habitat Protection Agency **Permit Application**

It is an offence under section 84 (1) of EMPA, 2010 to knowingly provide false or misleading information when applying for an Aquatic Habitat Protection Permit.

SECTION 1 - APPLICANT INFORMATION

| LING ADDR | ESS | | | | | | |
|---|-------------------|---|---|--|---|-----------------|--|
| | | | Las | t Name | | | |
| ization or N | /lunicipality (if | applicable) | | | | | |
| # | | | | | A | partment/Unit # | - Administration of the Control of t |
| | | Province | *************************************** | | | Postal Code | |
| | | Fax | | | | | |
| | | | | | AND | | |
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| TACT (CON | TRACTOR/COM | NSULTANT) | MAILING | ADDRESS | (if applic | able) | |
| | | namen and a second | Last Name | | | | |
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| # | | | | MINISTRA NUMBER PROPERTIES | A | partment/Unit # | and the second s |
| | 1 | Province | | *************************************** | | Postal Code | V 2 |
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| | | | Las | t Name | | | |
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| Program | | | | | | | |
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| | | Provinc | e | | | Postal Code | |
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| | TACT (CON | # FACT (CONTRACTOR/CONTACT MAIL Program | # Province Fax Province Fax FACT (CONTRACTOR/CONSULTANT) # Province Fax Fax Fax | Last ization or Municipality (if applicable) # | Last Name ization or Municipality (if applicable) # | Last Name | Last Name |

SECTION 2 – NAME OF AFFECTED WATERCOURSE/WATER BODY

| WATERCOURSE/WAT | | | | |
|----------------------------------|--|--------------------------|--|---------------------|
| | me of watercourse(s | s) / water body(ies) tha | t may be affected by th | ne proposed work or |
| development: | | | | |
| | | | | |
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| SECTION 3 – L | OCATION OF | PROPOSED PR | ROJECT | |
| | | | | |
| GEOGRAPHIC COORDI | INATES DATUM USI | ED - NAD 83 D WGS8 | 34 □ OTHER □ (PLEA | SE LIST) |
| Latitude | | N Longitu | | W |
| 200 | | | | |
| OR | | | | |
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| UTM COORDINATES I | | 83 WGS84 O | THER □ (PLEASE LIST) Northing | |
| O TIVI Zone | Easting | | Northing | |
| OR | | | | |
| ON | | | | |
| LEGAL LAND DESCRIP | TION | | | |
| 1/4 Section | Section | Township | Range | Meridian |
| or LSD | Total and the second se | | WALLAND TO THE PARTY OF THE PAR | |
| OR | | | | |
| ON | | | | |
| LEGAL LOT DESCRIPT | ION ***Mandatory f | or Cottage Developme | nts*** | |
| Lot | Block or | | Registered Plan | n# |
| | Parcel | | 02000 | |
| Street Name and Num | nber | | | |
| | ananananananananananananananananananan | | | |
| Subdivision/Hamlet or Beach Name | *************************************** | Mur | nicipality | |
| or beach Name | | | manage of the state of the stat | |

SECTION 4 - REGISTERED LAND OWNER Is the Applicant the registered land owner of the proposed project site? YES [NO 🗌 IF NO, LAND OWNER'S NAME AND CONTACT INFORMATION Last Name First Name Company Name (if applicable) Phone Email Is the proposed work occurring on Municipal Name of Crown Ministry/ Agency/Municipality/Other YES [NO 🗌 land or Crown land or other Public land? You are required to obtain the permission of the Landowner or Crown or Municipality of the proposed YES work to occur on their land. Proof of Crown, Municipality or Landowner consent for the applicant to conduct the proposed work is attached to this application? Note: Land information will be verified and it is the proponent's responsibility to have authorization to conduct the proposed project. **SECTION 5 - DESCRIPTION OF PROPOSED WORK EMERGENCY WORK** Is this project in response to an emergency circumstance related to public safety or NO 🗌 YES protection of public or private infrastructure? Explanation: WORK DESCRIPTION Please explain why this proposed work is required.

| eck one or bo | th boxes | that descri | be the construction | on equipmen | t you will be u | sing: | |
|---------------|-----------|--------------|---------------------|-------------|-----------------|-------|------|
| Hand Tools | e g show | el wheelha | rrow, chainsaw) | | | | ±2' |
| | | | | | | | |
| Heavy Equip | ment (e.g | g., track ho | e, skid steer) | | | | |
| | | | | | | | |
| | oposed st | | | | | | |

| A sketch of the site plan or design plan for proposed work is required as an attachmen application. Graph paper for sketch is provided in Appendix A | t to this | ATTACHED |
|---|-----------|----------|
| Photos of the proposed project area (including the shoreline and upstream and downs with the project area clearly identified are required as an attachment to this application | | ATTACHED |
| Does this proposed project include the construction of a drainage works? | YES 🗆 | NO 🗆 |
| If yes, have you submitted an approval to Construct and Operate a Drainage Works to the WSA regional office? | YES 🗀 | NO 🗌 |
| SECTION 6 – PROPOSED STABILIZATION MEASURES PROTECTION MEASURES FOR AQUATIC HABITAT AND AQUATIC ORGANISMS Please indicate the specific habitat protection measures that will be put in place to mir organisms and their habitat. Specific details are required on how and where these pro installed. See instruction form for examples. | | |
| Pre-construction: | * | |
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| | | |
| During construction: | N - P | |
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| Post construction: | | |
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| CECTION E CIONATURE | | |
| SECTION 7 - SIGNATURE | | |
| All data and information submitted are tru acknowledge that an approval granted her | othful and accurate and that no material fact has been om the does not release me from the responsibility of obtainin eral, provincial or municipal legislation. | |
| | re does not release me from the responsibility of obtaining | |

A complete application consists of:

- 1) a completed, signed application form, and
- 2) all required supporting information identified in this application form or the information page.

The Water Security Agency may require additional information during the technical review of any application considered incomplete or in the case of more complicated projects upon initial review, which may cause delays in review process.

The Water Security Agency and/or other compliance/enforcement staff may conduct inspections before, during or after proposed construction.

APPENDIX A – SITE PLAN

