## MINUTES OF THE REGULAR COUNCIL MEETING OF THE RESORT VILLAGE OF SHIELDS HELD ON WEDNESDAY, SEPTEMBER 20, 2023, IN THE SHIELDS COMMUNITY CENTRE AT 7:00 PM

| Attendance:              | Mayor:<br>Councilors:   | Angela Larson<br>Jillian Gauthier, Garry Hovland,<br>Chad Burden, Nacl Temlenovish   |  |
|--------------------------|---|--|--|
|                          | Administrator:  | Chad Pysden, Noel Tomlenovich<br>Becky Hoehn   |  |
| Regrets:                 |   |  |  |
| Call to Order:           | Mayor Larson called the meeting to order at 7:00 p.m.   |  |  |
|                          | Council members will leave the the agenda.  | meeting when Conflicts of Interest declared arise on   |  |
| Approval of the Agenda:  | Duradam   |  |  |
| <u>218/23</u>            | Pysden:<br>That the agenda be adopted as p  | presented with additions and deletions as noted.<br><u>Carried</u>   |  |
| Adoption of the Minutes: | Tomlenovich:  |  |  |
| <u>219/23</u>            | That the August 16, 2023, Regular Council Meeting minutes be adopted as presented.<br><u>Carried</u>  |  |  |
| <u>220/23</u>            | Gauthier:<br>That the August 30, 2023, Spec   | ial Council Meeting minutes be adopted as presented.<br><u>Carried</u>   |  |
| In Camera Session:       | Council went In Camera at 7:05  | pm, and resumed the Regular meeting at 7:17pm  |  |
| New Business:            |   |  |  |
| <u>221/23</u>            | <ul> <li>i. 26-23 - 20 Mawson</li> <li>ii. 28-23 - 7 McCordick</li> <li>iii. 29-23 - 7 McCordick</li> <li>iv. 30-23 - 1 McCrimmon</li> </ul>                                  | t permits are approved, subject to the notices declared.   |  |
|                          | v. 31-23 – 67 Procter   | <u>Carried</u>   |  |
| <u>222/23</u>            | Building Permits<br>Pysden:<br>That the following building permits<br>i. S-2303 – 89 Procter<br>ii. S-2304 – 27 Procter<br>iii. S-2305 – 27 Procter<br>iv. S-2306 – 27 Mawson | mits are approved, subject to the notices declared.  |  |
|                          | Access to Public Reserve Land   |  |  |
| <u>223/23</u>            | Tomlenovich:<br>That Alair Homes be provide<br>access 27 Procter Drive, with<br>the supervision of access and   | d supervised access to the Public Reserve to<br>Alair Homes to be responsible for scheduling<br>equipment approval, as required, with the<br>that any and all damages be remediated to the |  |
| <u>Carried</u>           | original condition as determined  | ned by the Operations Manager.   |  |
| <u>224/23</u>            | Abate as per Bylaw 6/14 Section<br>Gauthier:<br>That for the year of 2023 we ab<br>outlined in Bylaw 6/14.  | on 5<br>ate the \$200 per resident sewer infrastructure levy<br><u>Carried</u>   |  |
|                          | Tax Arrears   |  |  |
| <u>225/23</u>            | Hovland:  | The Tax Enforcement Act, Council acknowledges esented to the head of council.  |  |

|                   | Larson:  |
|-------------------|--|
| <u>226/23</u>     | That the Engagement Letter with Taxervice be signed as presented.<br><u>Carried</u>  |
|                   | Abandoned Dock Tender<br>Tomlenovich:  |
| <u>227/23</u>     | That the bid of \$250 be accepted for the abandoned dock, with the understanding the new owner is responsible for removing all sections of the dock and cleaning the area.<br><u>Carried</u>   |
|                   | Spirit of Shields Award Recipient  |
| <u>228/23</u>     | Gauthier:<br>That the council accept the selected nomination for the Spirit of Shields 2023<br>recipient from the Spirit of Shields Chair.<br><u>Carried</u>   |
| Financial Report: |  |
| ·                 | <b>Financial Reports</b><br>Pysden:  |
| <u>229/23</u>     | That the August 2023 statement of financial activities, income statement, balance sheet and bank reconciliations be adopted as presented.  |
|                   | <u>Carried</u>   |
| <u>230/23</u>     | <b>Payment of Accounts:</b><br>Hovland:<br>That the list of account payments for BATCH 2023-00036 to 2023-00037 for<br>\$92,868.19 which includes payroll. Total Payroll Report for end of month of August                                 |
|                   | 2023 in the amount of \$12,753.15 be adopted as presented.   |
| Council Reports:  |  |
| -                 | <ul><li>The following reports were presented to Council:</li><li>a. Administration</li><li>b. Operations</li></ul>   |
| <u>231/23</u>     | <b>Golf</b><br>Tomlenovich:<br>That Morgan MacDonald wage be increased to \$18/hour beginning October 1, 2023,<br>for the remainder of his 2023 term.  |
|                   | <u>Carried</u>   |
|                   | <ul> <li>c. Water/Sewer – July Log Sheet presented.</li> <li>d. Dundurn Rural Water Utility (DRWU)</li> <li>e. Dundurn and Area Waste Water Utility (DAWWU)</li> <li>f. Project Committee</li> <li>g. Human Resources Committee</li> </ul> |
|                   | Chief Administrative Officer Salary  |
| <u>232/23</u>     | Larson:<br>That Jessica Arguin's annual salary be \$63,700 from October 1, 2023 – December<br>2024.  |
|                   | 2024. <u>Carried</u>   |
|                   | h. Marketing Committee   |
| 233/23            | <b>Coldwell Banker's Contract Renewal</b><br>Tomlenovich:<br>That we extend the real estate contract with Coldwell bankers until October 31, 2023.   |
| <u>200720</u>     | Carried  |
|                   | i. Dundurn & District Fire Commission  |
|                   | Fire Commission Purchase   |
| <u>234/23</u>     | Tomlenovich:<br>That the Dundurn & District Fire Commission move forward with the purchase of the<br>all-purpose utility vehicle for up to the cost of \$45,000 which will support the Fire  |
|                   | Department's needs.  |

|                             | j. EMO Committee Report  |          |
|-----------------------------|--|----------|
| <u>235/23</u>               | <b>New EMO Block Captain</b><br>Hovland:<br>That we approve the appointment of Tim Black as the new Block Captain for the<br>EMO Committee.<br><u>Carried</u>  |          |
|                             | <ul> <li>k. RCMP</li> <li>l. Docks &amp; Storage Lots</li> <li>m. Animal Control</li> <li>n. Communications</li> <li>o. Library</li> <li>p. Bylaw Review Committee</li> <li>q. Central Area Transportation Planning Committee</li> <li>r. SK Watershed Authority</li> </ul>                            |          |
|                             | Council Reports<br>Hovland:  |          |
| <u>236/23</u>               | That the Council Reports be accepted as presented.   | <u>d</u> |
| Parks, Culture and Recrea   | <ul> <li>tion Board Reports:</li> <li>The following Parks, Culture &amp; Recreation Board reports were presented to Council:</li> <li>a. Golf Committee Report</li> <li>b. Recreation Facilities Report</li> <li>c. Green Spaces Report</li> <li>d. Events and Programming Committee Report</li> </ul> |          |
|                             | Parks, Culture and Recreation Board Report<br>Gauthier:  |          |
| <u>237/23</u>               | That the Parks, Culture and Recreation Board Report be accepted as presented.<br><u>Carrie</u>   | <u>d</u> |
| The next Regular Meeting of | Council will be held on October 18, 2023.  |          |
| Adjournment:                | Tomlenovich:   |          |
| <u>238/23</u>               | That the meeting be adjourned at 10:00 p.m.  | <u>d</u> |

\_\_\_\_\_ Mayor

\_\_\_\_\_ Administrator